HOUGHTON-PORTAGE TOWNSHIP SCHOOL DISTRICT BOARD OF EDUCATION

AGENDA Monday, October 17, 2022 6:00 p.m.

Location: High School Library

PROCEDURAL MATTERS

- I. Call to Order
- II. Public Comment
- III. Recognition/Presentation
 - 1. October National Principal's Month
- IV. Consent Agenda
 - Approve Minutes of 9/19/2022 Regular Board of Education Meeting & 9/27/2022 Special Board Meeting
 - Financial Reports
 - Finance/Negotiations Committee
 - Personnel/Policy Committee Meeting Minutes 10/4/2022
 - Operations Committee Meeting Minutes 10/6/2022
 - School Improvement Committee
 - Board Work Session
- V. Administrative Reports
 - Cole Klein, Elementary School Principal
 - Julie Filpus, Middle School Principal
 - Tiffany Scullion, High School Principal
 - John Sanregret, Athletic Director
 - Anders Hill, Superintendent Cole Klein, High School Principal

Upon request to the Superintendent of Schools, the Houghton-Portage Township School District shall make reasonable accommodation for a person with disabilities to be able to participate in the meeting.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

VI. MASB, MASA & CCASB Reports

VII.	Di	scussion/Action Items
	1.	Resolution to Hire New Teaching Personnel
		Moved by, seconded by, the Board approves the hiring of:
		Helen Gerard – (.5) 2 nd Grade Teacher Annemarie Meyer – (.5) 2 nd Grade Teacher Luke Skewis – ES Reading and Math Interventions
	2.	<u>September 2022 NEOLA Policy Updates</u> – Mr. Hill provided the Board with the September 2022 policy updates for the first reading. A copy was emailed to the Board on October 7, 2022. The updates will be voted on at the November 2022 meeting.
	3.	Resolution to Increase Substitute Teacher Pay
		Moved by
	4.	Resolution to approve Winter Coaches
		Moved by, seconded by, the Board approves the hiring of winter athletic coaches for the 2022-2023 school year.
	5.	<u>Section 98c Presentation</u> – Mr. Hill will give a presentation on mitigating learning loss.
VIII.	Αc	ljournment

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